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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 9 75 HAWTHORNE STREET SAN FRANCISCO, CALIFORNIA 94105

In the Matter of:	Docket No. FIFRA-09-2024-0043
U.S. Jaclean, Inc.	RESPONDENT'S SECOND UNOPPOSED
Respondent.)	MOTION FOR EXTENSION OF TIME TO ANSWER COMPLAINT

Under subsection 22.7(b) of the Consolidated Rules of Practice, 40 C.F.R. § 22.7(b), Respondent U.S. Jaclean, Inc. (Respondent) respectfully requests the Regional Judicial Officer to extend Respondent's deadline to answer the complaint in this matter (Complaint) by an additional 30 days, from May 15, 2024 to June 14, 2024. In support of its request, Respondent states as follows:

- On March 21, 2024, Complainant Region 9 of the U.S. Environmental Protection
 Agency (Complainant) filed the Complaint.
- 2. On April 22, 2024, the Regional Judicial Officer granted the parties' joint motion for an extension of time to file an answer up to and including May 15, 2024.
- 3. At this time, the parties are actively negotiating a settlement of the allegations against Respondent in the Complaint, as provided by 40 C.F.R. § 22.18(b).

4. In the interest of advancing their ongoing settlement discussions, the parties would like to further postpone Respondent's filing of an answer in this matter until June 14, 2024.

5. By electronic message dated May 13, 2024, Carol Bussey, counsel for Complainant, consented to the filing and granting of this Motion.

For the reasons set forth above, Respondent respectfully requests the Regional Judicial Officer to extend Respondent's deadline to file an answer in this matter by an additional 30 days, from May 15, 2024 to June 14, 2024.

U.S. JACLEAN, INC.

By:

Michael Boucher
Counsel for Respondent

Dated: May 14, 2024

In the matter of U.S. Jaclean, Inc. Docket No. FIFRA-09-2024-0043

CERTIFICATE OF SERVICE

I certify that I delivered the foregoing Respondent's Second Unopposed Motion for Extension of Time to Answer Complaint to the following recipients by electronic mail, at the electronic mail addresses indicated:

Carol Bussey
Assistant Regional Counsel
U.S. Environmental Protection Agency, Region 9
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E-mail: R9HearingClerk@epa.gov

Dated: May 14, 2024

By:

Michael Boucher